

Regional Grants Navigator (RGN) newsletter December 4, 2023

Note: All items in this newsletter including grants, webinars, and resources are curated. I have used input from meetings, phone calls, e-mails, and visits to develop a newsletter that is of interest and use to our community. If you are looking for a grant that is not listed here, please reach out to me.

Webinars

[USDOT preparing for upcoming USDOT discretionary grant opportunities](#) – December 5, 2023 from 3:00-4:30

[IIJA Road and Bridge Funding](#)- December 20, 2023

[IIJA Public Transit Funding](#) - January 17, 2024

[Federal Compliance and Monitoring](#) - February 21, 2024

[IIJA and IRA Energy and Energy Codes](#)- March 20, 2024

[IIJA Water Part 2](#)- April 17, 2024

[Best Practices for Grant Applications](#)- May 15, 2024

[IIJA Environment](#)- June 19, 2024

[IIJA Broadband](#)- July 17, 2024

Grants

Broadband, Internet Access, and Technology

- [Tribal Broadband Connectivity Program](#) 1/23/2024
- [State and Local Cybersecurity Grant Program](#)

Sustainability, Environment, and Energy

- [Water Infrastructure Finance and Innovation Act loan program](#)
- [Climate Pollution Reduction](#) 4/1/2024
- [Energy Efficiency and Conservation Block Grant Program](#) - Open until expended
- [Communities Local Energy Action Program](#) - 12/14/2023
- [Clean School Bus Rebates Program](#) - 1/31/2024
- [Weatherization Assistance Program – Enhancement & Innovation](#) - 1/5/2024

Transportation, Roads, and Bridges

- [FY 2024 Competitive Funding Opportunity: Rail Vehicle Replacement Grant Program \(RAIL\)](#) - 12/18/2023
- [USDA Forest Service 2024 Wood Innovations and Community Wood Funding Opportunities](#) - 12/15/2023
- [FAA Contract Tower Competitive Grant Program](#) 12/01/2023
- [DOE Raise Grant Open Opportunities](#) 2-28-24

Jobs and Economy Building

- [Farm Loan Programs \(FLP\)](#) 12/31/2023

Water Ways, Reclamation, Sewer, and Restoration

- [WaterSMART Cooperative Watershed Management Program Phase I](#) Round 1: December 5, 2023, Round 2: September 3, 2024
- [Restoring Fish Passage Through Barrier Removal](#) - 12/31/2023

Resources

IIJA Colorado Fact Sheet <https://www.whitehouse.gov/wp-content/uploads/2023/10/Colorado-Fact-Sheet.pdf>

USDA Eligible Area Maps

<https://mail.google.com/mail/u/0/#inbox/FMfcgzGwHfsnZZPMMFNMBMfPXdDnVmXq>